

**Comhairle Contae Fingal  
Fingal County Council**

Minutes of Howth/Malahide Area Committee  
(Services B - Strategic & General Matters)

**Wednesday, 5th November, 2025**

**PRESENT**

**Councillors**

Guerin, Jimmy  
Haughey, Cathal  
Healy, David

**Councillors**

Hopkins, Joan  
O'Brien, Eoghan  
Tormey, Aoibhinn

The Area Chairperson, Councillor Cathal Haughey, presided.

**OFFICIALS PRESENT**

Ciara OhAodah (Senior Executive Officer); Kevin Halpenny (Senior Parks & Landscape Officer); Aoife Lawlor (Senior Executive Officer); Laura Burke (Senior Executive Engineer); Deirdre Fallon (Senior Planner); Larry Bergin (Senior Executive Engineer); Natalie Dineen (Administrative Officer); Shane Harding (Executive Engineer); Geraldine O'Hanlon Prunty (Senior Community Officer); Nuala Casey (Sports Development Officer) Sarah Jane Moonan (Senior Staff Officer).

**HMB/195/25** (Agenda Item No )

**ANNOUNCEMENT**

The Area Chair, Councillor C. Haughey, at the start of the meeting reminded Members that Standing Orders would apply to all aspects of the meeting.

The Area Chair, Councillor C. Haughey informed the members an emergency motion was received and was ruled in order. This item will be dealt with at the end of the meeting.

**HMB/196/25** (Agenda Item No 1)

**Confirmation and Re-affirmation of Minutes of the Howth/Malahide Area  
Committee (Services B - Strategic and General Matters) Meeting held on  
Wednesday the 1st of October 2025**

Minutes of the Howth-Malahide Area Committee Meeting held on the 1<sup>st</sup> of October 2025 which had been circulated were **CONSIDERED**.

It was then **PROPOSED** by Councillor E. O'Brien, seconded by Councillor J. Hopkins and **RESOLVED** –

“That the minutes of the Howth-Malahide Area Committee Meeting held on the 1<sup>st</sup> October 2025 be **ADOPTED**.”

**HMB/197/25** (Agenda Item No )

#### QUESTIONS

It was proposed by Councillor C. Haughey, seconded by Councillor J. Hopkins and **RESOLVED**:

“That pursuant to Standing Order No. 51, Questions 2 - 8 be **ADOPTED**.”

**HMB/198/25** (Agenda Item No 2)

Councillor C. Haughey - Kinsealy to Portmarnock Walking and Cycling Scheme - AI104790

**HMB/199/25** (Agenda Item No 3)

Councillor C. Haughey - New Town Team for Howth - AI104791

**HMB/200/25** (Agenda Item No 4)

Councillor C. Haughey - Junction of Streamstown Lane and Malahide Road - AI104822

**HMB/201/25** (Agenda Item No 5)

Councillor D. Healy - Bridge Over Railway South of Portmarnock Station - AI104967

**HMB/202/25** (Agenda Item No 6)

Councillor D. Healy - Update on Kinsealy to Portmarnock Greenway - AI104968

**HMB/203/25** (Agenda Item No 7)

Councillor D. Healy - Update on Sutton to Malahide Greenway - AI104969

**HMB/204/25** (Agenda Item No 8)

Councillor D. Healy - Capital Programme - AI104970

**HMB/205/25** (Agenda Item No 9)

Applications for Funding

#### **a     Applications for Community Funding**

The attached report, which had been circulated, was **CONSIDERED**.

Councillor J. Guerin informed the members that he would withdraw from this item as he lives in Thornbury.

Following discussion, it was proposed by Councillor E. O'Brien, seconded by Councillor J. Hopkins and **AGREED**:

"That this Committee recommends that the County Council **APPROVE** of the funding set out in the foregoing report."

**b      Applications for Sports Funding**

The attached report, which had been circulated, was **CONSIDERED**.

Following discussion, it was proposed by Councillor E. O'Brien, seconded by Councillor J. Hopkins and **AGREED**:

"That this Committee recommends that the County Council **APPROVE** of the funding set out in the foregoing report."

**HMB/206/25**    (Agenda Item No 10)  
                          Declaration of Roads/Taking in Charge

**a      BC 1807 Grey's Lane, Howth**

The report by the Chief Executive which had been circulated was **CONSIDERED**.  
 Following a discussion the report was **NOTED**.

**HMB/207/25**    (Agenda Item No 11)  
                          Correspondence

**HMB/208/25**    (Agenda Item No 11a)  
   E-mail dated 3rd October 2025 from ESB regarding Councillor J. Hopkins - Motion -  
                          Decorative Lighting - Baldoyle and Portmarnock Villages- AI099882

The correspondence, which had been received was circulated.

It was **AGREED** to bring this back to the next meeting.

**CATHAOIRLEACHS BUSINESS**

**HMB/209/25**    (Agenda Item No 12)  
   **Councillor C. Haughey - Update on Drumnigh Manor Overbridge - AI104788**

The Motion, in the name of Councillor C. Haughey, was proposed by Councillor C. Haughey and seconded by Councillor E. O'Brien.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Ms Laura Burke, Senior Executive Engineer, Planning and Strategic Infrastructure Department read the report into the record.

Following discussion, the report was **ACCEPTED**.

## MOTIONS

**HMB/210/25** (Agenda Item No 13)

**Councillor J. Hopkins - Review of Citizens Charter - AI103958**

The Motion, in the name of Councillor J. Hopkins, was proposed by Councillor J. Hopkins and seconded by Councillor E. O'Brien.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Ms. Ciara OhAodha, Senior Executive Officer, Corporate Services Department read the report into the record.

Following discussion, the report was **ACCEPTED**.

**HMB/211/25** (Agenda Item No 14)

**Councillor D. Healy - Biodiversity and Sustainable Water Management -  
Malahide Road - AI104724**

The Motion, in the name of Councillor D. Healy, was proposed by Councillor D. Healy and seconded by Councillor J. Hopkins.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Following discussion, the motion was **AGREED**.

**HMB/212/25** (Agenda Item No 15)

**Councillor C. Haughey - Sports Hub for Portmarnock - AI104789**

The Motion, in the name of Councillor C. Haughey, was proposed by Councillor C. Haughey and seconded by Councillor E. O'Brien.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Mr Kevin Halpenny, Senior Parks and Landscape Officer, Planning and Strategic Infrastructure Department read the report into the record.

Following discussion, the report was **ACCEPTED**.

**HMB/213/25** (Agenda Item No 16)

**Councillor J. Hopkins - Bus Shelters in Howth/Malahide - AI103959**

The Motion, in the name of Councillor J. Hopkins, was proposed by Councillor J. Hopkins and seconded by Councillor E. O'Brien.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Ms. Deirdre Fallon, Senior Planner, Planning and Strategic Infrastructure Department read the report into the record.

Following discussion, the report was **ACCEPTED**.

**HMB/214/25** (Agenda Item No 17)

**Councillor A. Tormey - Taking in Charge Protocol in this LEA - AI104954**

The Motion, in the name of Councillor A. Tormey, was proposed by Councillor A. Tormey and seconded by Councillor J. Hopkins.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Mr Kevin Halpenny, Senior Parks and Landscape Officer, Planning and Strategic Infrastructure Department read the report into the record.

Following discussion, it was **AGREED** to bring this back as a headed item in February 2026.

Following discussion, the motion was **AGREED**.

**HMB/215/25** (Agenda Item No 18)

**Councillor D. Healy - Safe Walking and Cycling in Kinsealy - AI104957**

The Motion, in the name of Councillor D. Healy, was proposed by Councillor D. Healy and seconded by Councillor E. O'Brien.

The report by the Chief Executive, which had been circulated, was **CONSIDERED**.

Mr. Larry Bergin, Senior Executive Engineer, Climate Action and Active Travel Department read the report into the record.

Following discussion, the motion was **AGREED**.

**HMB/216/25** (Agenda Item No )

**EMERGENCY MOTION**

The Emergency Motion, in the name of Councillor J. Hopkins, was proposed by Councillor J. Hopkins and seconded by Councillor C. Haughey.

"To ask the Chief Executive to urgently facilitate a meeting with the relevant Fingal Departments (Planning and Community) with the relevant Howth/Sutton Community group to progress plans for a vital community facility in Howth Village."

Ms. Natalie Dineen, Administrative Officer, Economic Development replied to the emergency motion and **AGREED** to facilitate a meeting with the residents.

Following discussion, the motion was **AGREED**.

The Meeting concluded at 16.33.

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**AREA CHAIRPERSON**

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**DATED**